**2017 ATD NEFL Speaker Form**

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| **SPEAKER INFORMATION** | |
| **Name:** |  |
| **Title:** |  |
| **Organization:** |  |
| **Email Address:** |  |
| **Phone #:** |  |
| **Meeting:** | eLearning 1st Tuesday morning of the month 7:45 am at OneBlood  Chapter Meeting 3rd Thursday of the month 11:30 am at various  Career Management evening |

**Available Dates (provide 2 dates)**

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| --- | --- | --- |
| January 2017 | May 2017 | September 2017 |
| February 2017 | June 2017 | October 2017 |
| March 2017 | July 2017 | November 2017 |
| April 2017 | August 2017 | December 2017 |

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| **EQUIPMENT** |
| **Please indicate what equipment you may need for your presentation** |
| Laptop |
| Screen |
| Projector |
| Flipchart and easel with markers  # of flipcharts \_\_\_\_\_\_\_\_  # of markers\_\_\_\_\_\_\_\_\_ |
| Hand-held Microphone |
| Wireless Microphone |
| Anything else? |

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| **Title of Presentation:** |  |
| **Learning Objectives (what participants can expect to learn from the presentation):** | |
| 1. | |
| 2. | |
| 3. | |

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| **BRIEF SUMMARY OF THE PRESENTATION that we can use on our web-site and on flyers (approximately 100 words or less):** |
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| **BRIEF BIOGRAPHY that we can use on our web-site and on flyers (approximately 100 words or less):** |
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**CERTIFICATIONS**

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**Thank you! Please send completed form along with a high quality headshot photo to** [**programs@atdnefl.org**](file:///C:\Users\vasquezg\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\Content.IE5\1U08LL5W\programs@atdnefl.org)**.**